# **APPENDIX -IX**

## MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	SHRI GURU RAM RAI PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	3530240	
3	SCHOOL CODE (IF APPLICABLE)	81468	
4	COMPLETE ADDRESS WITH PIN CODE	VIKAS NAGAR, DISTT TEHSIL DEHRADUN, DEHRADUN , UTTARAKHAND 248198	
5	PRINCIPAL NAME	GANESH PRASAD BIDALIYA	
6	PRINCIPAL QUALIFICATION	M.A. (POL. SCI.) B.ED	
7	SCHOOL EMAIL ID	sgrr.vkn@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9412848685	

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.sgrrvikasnager.com/downloads/Affiliation- Certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.sgrrvikasnager.com/downloads/Societey- trust-certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.sgrrvikasnager.com/downloads/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.sgrrvikasnager.com/downloads/RTE- certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.sgrrvikasnager.com/downloads/Buliding- Safty-Certificate.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.sgrrvikasnager.com/downloads/Fire-Safty- Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.sgrrvikasnager.com/downloads/Self- certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.sgrrvikasnager.com/downloads/Health- Sanitary-Certificate.pdf

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.sgrrvikasnager.com/downloads/fee- structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.sgrrvikasnager.com/downloads/Holiday- List.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.sgrrvikasnager.com/downloads/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.sgrrvikasnager.com/downloads/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.sgrrvikasnager.com/downloads/last-3- years-result.pdf

#### D : STAFF (TEACHING) :

SL	INFORMATION	DETAILS
NO.		

1	PRINCIPAL	GANESH PRASAD BIDALIYA
2	TOTAL NO. OF TEACHERS	25
	PGT	10
	TGT	09
	PRT	06
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Advertisement has been given soon it will be done
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Advertisement has been given soon it will be done

### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	73	60	82.19	

#### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	106	83	78.30	

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8297.12	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 500	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	CLUDING 05 & 680	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	10	

6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/e7qqbzGZD04? si=keejQur_zCM7mA5E